

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office MAY 19 1999

Returned to applicant for correction _____

Corrected application filed _____

Map filed JUL 18 1989 under 53378

The applicant **Richard C. Smith and Jackie Smith**, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **underground source Las Vegas Basin**
2. The amount of water applied for is **(2.50 GPM) = 0.005570 second-feet**
 - (a) If stored in reservoir give number of acre-feet **N/A**
3. The water to be used for **Domestic Purposes (2 Homes) Quasi-Municipal**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated **N/A**
 - (b) Stockwater, state number and kinds of animals to be watered **N/A**
 - (c) Other use (describe fully under No. 12. "Remarks") **Two Domestic Residences**
 - (d) Power:
 - (1) Horsepower developed **N/A**
 - (2) Point of return of water to stream **N/A**
5. The water is to be diverted from its source at the following point **Located in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 29, T19S, R60E, MDBM from which point the NE corner of said SW $\frac{1}{4}$ SW $\frac{1}{4}$ bears N59° 33' 22" E a distance of 304.43ft**
6. Place of Use **N $\frac{1}{2}$ N $\frac{1}{2}$ E $\frac{1}{2}$ NE $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SEC. 29, T19S R60E, MDBM, Clark County, NV. Containing 1.25 acres, more or less.**
7. Use will begin about **January 1st** and end about **December 31st** of each year.
8. Description of proposed works **8 inch cased well, submersible pump, pressure tanks, distribution pipe, fittings, valves and appurtenances (existing well)**
9. Estimated cost of works **10,000**
10. Estimated time required to construct works
11. Estimated time required to complete the application of water to beneficial use

12. Remarks: Two residences (1800 GPD/Residence)(2)=3600 GPD 3600 GPD X 365 days/YR=1,314,000 GAL/YR. Filing under ammended Order 1054 2 homes see map under cancelled permit.

By Jackie A. Smith
Richard C. Smith
s/Jackie A. Smith Richard C. Smith
9015 El Campo Grande
Las Vegas, NV 89129

Compared my/cmf hf/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights and is further subject to revocation if and when water can be furnished by an entity such as a water district or a municipality engaged in furnishing water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. It is understood that this right must allow for a reasonable lowering of the static water level. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 65123 provides water service to two lots described by Clark County Assessor's Parcel Nos. 125-29-402-003 and 125-29-402-004.

This permit is issued subject to the State Engineer's Amended Order 1054, dated April 15, 1992.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.005570 cubic feet per second, but not to exceed 0.73 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

October 9, 2002

Proof of completion of work shall be filed before:

November 9, 2002

Water must be placed to beneficial use on or before:

October 9, 2005

Proof of the application of water to beneficial use shall be filed on or before:

November 9, 2005

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 9th day of, October A.D. 2000

Hugh Ricci, P.E.

State Engineer

Completion of work filed JAN 15 2003

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____